

A photograph of a tobacco field with a barn in the background under a cloudy sky. The field is filled with rows of green tobacco plants, and a dark wooden barn is visible on the left side. The sky is filled with large, white, fluffy clouds against a blue background. The text "Funder Forum" is overlaid in the center of the image in a white, serif font.

# Funder Forum

# Alamance Community Foundation

## *Focus Areas*

- Project/Program-based Funding
- Community Scholarships
- Endowment Capacity Building
- Innovative Partnerships



**Gavin Stevens**

Executive Director

[Gavin@alamancecommunityfoundation.org](mailto:Gavin@alamancecommunityfoundation.org)

<https://www.alamancecommunityfoundation.org/>



# The Cannon Foundation

## *Focus Areas*

- Healthcare
- Higher Education
- Human Services
- Community



**Kara King**

Program Officer

[KKing@cannonfoundation.org](mailto:KKing@cannonfoundation.org)

<https://cannonfoundation.org/>

# U.S. Economic Development Administration\*

## *Focus Areas*

- Equity
- Recovery and Resiliency
- Workforce Development
- Manufacturing
- Technology-Based Economic Development
- Environmentally-Sustainable Development
- Exports and FDI



**Hillary Sherman**

N.C. EDA Representative

[HSherman@eda.gov](mailto:HSherman@eda.gov)

<https://www.eda.gov/>

# Kate B. Reynolds Charitable Trust

## *Focus Areas*

- Health Improvement in North Carolina
  - Equitable Health Systems
  - Equitable Access to Care
  - Healthy Places NC
- Local Impact in Forsyth County
  - Inclusive Economy
  - Great Expectations

Kate B. Reynolds  
Charitable Trust

**Alison Duncan**

Grants Administrator

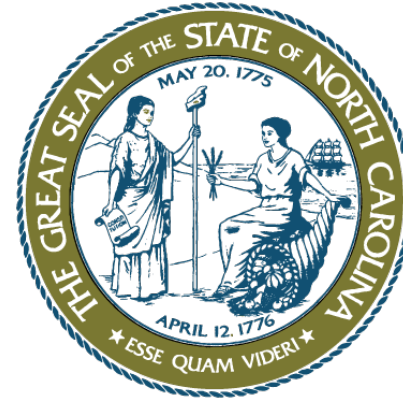
[Alison@kbr.org](mailto:Alison@kbr.org)

<https://kbr.org/>

# N.C. Department of Commerce

## *Focus Areas*

- Water & Sewer Infrastructure
- Building Reuse
- Building Demolition
- Healthcare



**NORTH CAROLINA**  
**DEPARTMENT of**  
**COMMERCE**

**Hazel Edmond**

Director, Rural Transformation Grant Fund  
Program Manager, Building Reuse Program

[hazel.edmond@commerce.nc.gov](mailto:hazel.edmond@commerce.nc.gov)

<https://www.nccommerce.com/rgp>

# N.C. Department of Environmental Quality – Division of Water Infrastructure

## *Focus Areas*

- Water Infrastructure
- Sewer Infrastructure
- Asset Inventory and Assessment
- Merger/Regionalization Feasibility



**Bob Taylor**

Program Development Coordinator

[bob.taylor@ncdenr.gov](mailto:bob.taylor@ncdenr.gov)

<https://deq.nc.gov/>

[www.deq.nc.gov/about/divisions/water-infrastructure](http://www.deq.nc.gov/about/divisions/water-infrastructure)

# The Foundation for a Healthy High Point

## *Focus Areas*

- Neighborhood Conditions & Built Environment
- Healthcare Access & Quality
- Social & Community Context
- Economic Stability
- Education Access & Quality



**Curtis Holloman**

Executive Director

[Cholloman@healthyhighpoint.org](mailto:Cholloman@healthyhighpoint.org)

<https://www.healthyhighpoint.org/>



# N.C. Railroad Company

## *Focus Areas*

- Rail-Served Site Development
  1. Land Preparation
  2. Speculative Building Construction
  3. Critical Water/Sewer Service
- Priorities
  - ✓ Rural nature of site location & Level of economic distress
  - ✓ Transportation & Industrial-grade utility infrastructure access
  - ✓ Ability for NCRR funding to impact overall development readiness of site



NORTH CAROLINA  
**RAILROAD**  
C O M P A N Y

**Joe Stallings**

Director of Economic Development

[Jstallings@ncrr.com](mailto:Jstallings@ncrr.com)

<https://www.ncrr.com/>

# State Employees Credit Union Foundation

## *Focus Areas*

- Housing
- Education
- Healthcare
- Human services

# SECU Foundation

---

PEOPLE HELPING PEOPLE®

**Caitlin Duke**

Grants Manager

[Caitlin.Duke@ncsecu.org](mailto:Caitlin.Duke@ncsecu.org)

<https://www.ncsecufoundation.org/>

# Shallow Ford Foundation

## *Focus Areas*

- Childcare Expansion
- Supporting Education & Enrichment
- Community Enhancement & Engagement
- Organization Endowments



**Shallow Ford**  
**FOUNDATION**

**Sandi Scannelli & Greg Keener**

President/CEO & Program Officer

[sandi@shallowfordfoundation.org](mailto:sandi@shallowfordfoundation.org), [greg@shallowfordfoundation.org](mailto:greg@shallowfordfoundation.org)

<https://www.shallowfordfoundation.org/>

# Appalachian Regional Commission

## *Focus Areas*

- Build Community Capacity
- Recovery Ecosystem Initiative
- Workforce Development
- Regional Economic Transformation



**Appalachian  
Regional  
Commission**

**Olivia Collier**

Director

[ocollier@commerce.nc.gov](mailto:ocollier@commerce.nc.gov)

<https://www.arc.gov/>

# Southeast Crescent Regional Commission

## *Focus Areas*

- Infrastructure investment
- Access to Health and Support Services
- Workforce capacity
- Entrepreneurial and Business Development
- Expand Affordable Housing
- Promote Environmental conservation



**SOUTHEAST CRESCENT  
REGIONAL COMMISSION**

**Olivia Collier**

Director

[ocollier@commerce.nc.gov](mailto:ocollier@commerce.nc.gov)

<https://scrc.gov/>



# USDA – Rural Development

## *Focus Areas*

- Business
- Community Facilities
- Electric, Energy, Telecommunications
- Multi-Family, Single-Family Housing
- Water & Environmental



**Reginald Speight & George Vital**

State Director & North Carolina Lead

<https://www.rd.usda.gov/>

[Reginald.Speight@usda.gov](mailto:Reginald.Speight@usda.gov), [george.vital@usda.gov](mailto:george.vital@usda.gov)

# Z. Smith Reynolds Foundation

## *Focus Areas*

- Framework for grantmaking and learning:
  - State-level systemic change strategy
  - Community-based strategy
  - Exploratory, visionary ideas strategy

Z. Smith Reynolds  
FOUNDATION

**Alexandria Jones & Tiki Windley**

Program Officers

[Alexandriaaj@zsr.org](mailto:Alexandriaaj@zsr.org), [Tikiw@zsr.org](mailto:Tikiw@zsr.org)

<https://www.zsr.org/>